



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO ETHICS COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** SJR 0054, SFA#1 to HB 0601, SFA#2 & SFA#3 to HB 1091 SFA#3 to HB 3699, SFA#2 to HB 3772, SCA#1 to HB 4647, SFA#2 to HB 4736, SFA#2 to HB 5012, SFA#3 to HB 5283, MTC w/ HA#2 to SB 1405, MTC on HA#1 to SB 1099

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH COMMITTEE:**

**REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PENSIONS COMMITTEE:**

**REFER TO PUBLIC SAFETY COMMITTEE:**

**REFER TO REDISTRICTING COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:**

**REFER TO TOURISM AND HOSPITALITY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** HB 0246, HB 0900, HB 2380, HB 3418, HB 3823, HB 4215, HB 4451

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**  
SFA#2 to HB 3699, SFA#1 to HB 3772

*Kimberly A. Lightford*

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Senator Kimberly A. Lightford, Chair

April 6, 2022  
Date

**ASSIGNMENTS REPORT #1 – 102nd GA**